

**DEVELOPMENT BRIEF**  
**OF**  
**F.A.T.A.**  
**(2008 - 2009)**

**BUREAU OF STATISTICS (FATA CELL)**  
**PLANNING & DEVELOPMENT DEPARTMENT,**  
**FATA SECRETARIAT, PESHAWAR.**

## DEVELOPMENT ACTIVITIES IN F.A.T.A.

The Annual Development Programme 2009-10 provides for an outlay of Rs.2070.000 million.

2- Sector wise details of Annual Development Programme in FATA are given below:

S.No.	Name of Sector	Allocation for 2009-10 (Rs. in million)	%age Allocation
1	Education	272.106	13.15
2	Health	203.080	9.81
3	P.H.E	100.651	4.86
4	Roads	582.649	28.15
5	Housing	44.900	2.17
6	Power	39.158	1.89
7	Agriculture	41.193	1.99
8	Forests	65.203	3.15
9	Rural Dev	27.049	1.31
10	Regional Dev	584.244	28.22
11	Irrigation	86.853	4.20
12	Technical Education	22.914	1.11
	<b>Total</b>	<b>2070.000</b>	<b>100.00</b>

## SOCIO-ECONOMIC INDICATORS OF FATA

S.No.	Indicators	
<b>1</b>	<b>AREA &amp; POPULATION</b>	<b>2008-09</b>
a.	Area (Sq.Km) (1998 Census)	27220
b.	Total Population (Nos) (Estimated)	4016495
c.	Male Population (Nos) (Estimated)	2089039
d.	Female Population (Nos) (Estimated)	1927456
e.	Density (Persons/Sq.Km)	148
f.	Annual Growth Rate (%) (1998 Census)	2.19
<b>2</b>	<b>AGRICULTURE</b>	<b>2008-09</b>
a.	Reported Area (000 Hectares)	2722.0
b.	Cultivated Area (000 Hectares)	220.9
c.	Culturable Waste (000 Hectares)	169.6
d.	Culturable Area (000 Hectares)	390.5
e.	Irrigated Area (000 Hectares)	86
f.	Forest Area (000 Hectares)	49
g.	Cultivated Area as % of Reported Area. (%)	8.1
h.	Irrigated Area as % of Cultivated Area. (%)	39
i.	Forest Area as % of Reported Area. (%)	1.8
j.	Land Use Intensity (%)	57
k.	Population per Cultivated Area (Persons)	18
l.	Population per Irrigated Area (Persons)	47
	<u>Yield Per Hectare</u>	<b>2008-09</b>
m.	Maize (Kgs)	1314
n.	Rice (Kgs)	1479
o.	Wheat (Kgs)	1292
	<u>Animal Husbandry</u>	<b>2008-09</b>
p.	Veterinary Hospital (Nos)	25
q.	Veterinary Dispensaries (Nos)	206
r.	Civil Veterinary Centers (Nos)	203
	<u>Forest/Fisheries</u>	<b>2008-09</b>
s.	Fruit Plants Distributed (Estimated) (Nos)	294199
<b>3</b>	<b>ELECTRICITY</b>	<b>2008-09</b>
	Villages Electrified (Repeated) (Nos)	4059

<b>4</b>	<b>EDUCATION</b>			<b>2008-09</b>
	<b>Indicators</b>	<b>Male</b>	<b>Female</b>	<b>Both Sexes</b>
	<u>Educational Institutions</u>			
a.	All Primary Schools (Nos)	2402	1785	4187
b.	Middle Schools (Nos)	274	129	403
c.	High Schools (Nos)	196	36	232
d.	Higher Secondary Schools (Nos)	8	5	13
e.	Degree Colleges (2007-08) (Nos)	23	12	35
	<u>Participation Rate</u>			
f.	Primary Level (5-9) (%)	68	34	50
g.	Middle Level (10-12) (%)	53	13	34
h.	High Level (13-14) (%)	9	2	6
	<u>Teaching Staff</u>			
i.	All Primary Schools (Nos)	6034	3995	10029
j.	Middle Schools (Nos)	2632	957	3589
k.	High Schools (Nos)	3367	477	3844
l.	Higher Secondary Schools (Nos)	257	71	328
	<u>Enrolment by kind</u>			
m.	Primary Schools (Nos)	207745	146972	354717
n.	Middle Schools (Nos)	52554	18986	71540
o.	High Schools (Nos)	74679	13734	88413
p.	Higher Secondary Schools (Nos)	5900	2172	8072
q.	Literacy Ratio (%) (1998)	29.51	3	17.42
<b>5</b>	<b>HEALTH</b>			<b>1.1.2009</b>
a.	Hospital (Nos)			32
b.	Dispensary (Nos)			425
c.	R.H.Cs (Nos)			8
d.	B.H.U.s functioning (Nos)			173
e.	Hospital/Dispensary & R.H.C Beds (Nos)			1726
f.	Population per Hospital & Dispensary Bed (Nos)			2327
g.	Doctors (Nos)			699
h.	Population per Doctor (Nos)			5746
i.	Nurses (Nos)			225
j.	Population per Nurse (Nos)			17851
<b>6</b>	<b>PUBLIC HEALTH ENGINEERING</b>			<b>2008-09</b>
a.	Tube wells (Nos)			1096
b.	Drinking Water Coverage (%)			58.9

<b>7</b>	<b>COMMUNICATIONS</b>	<b>2008-09</b>
a.	Total Roads (Kms)	6226
b.	High Type(Kms)	3978
c.	Low Type (Kms)	2248
d.	Road per Sq. Km. of Area (Kms)	0.23
e.	Post Offices (Nos)	158
f.	Population per Post Office(Persons)	25421
g.	Telephones (Nos)	32789
h.	Population per Telephone (Persons)	122
<b>8</b>	<b>MINERAL (In Tonnes)</b>	<b>2008-09</b>
a.	Barite	51
b.	Chromites	45698
c.	Coal	215825
d.	Fluorite	768
e.	Graphic	40
f.	Iron Ore	151
g.	Limestone	1171639
h.	Magnesite	550
i.	Marble	444697
j.	Quartz	37723
k.	Serpentine	3706
l.	Soapstone	10498